

# Official

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Chadwick, George G.

Docket No: 60607-300101

Serial No: 09/340,218

Group Art Unit: 2681

Filing Date: June 25, 1999

Examiner: West, Lewis G.

For: **ELECTROMAGNETIC FIELD COMMUNICATIONS SYSTEM FOR WIRELESS NETWORKS**

Box Non Fee Amendment  
Commissioner for Patents  
Washington, D.C. 20231

### AMENDMENT TRANSMITTAL

☒ Transmitted herewith is an amendment for this application.

### STATUS

☒ Applicant is  
☒ a small entity.

☐ other than a small entity.

### EXTENSION OF TIME

☐ Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:

	Extension (months)	Fee for other than <u>small entity</u>	Fee for <u>small entity</u>
<input type="checkbox"/>	one month	\$ 110.00	\$ 55.00
<input type="checkbox"/>	two months	\$ 410.00	\$205.00
<input type="checkbox"/>	three months	\$ 930.00	\$465.00
<input type="checkbox"/>	four months	\$1,450.00	\$725.00

Fee \$ \_\_\_\_\_

☐ If an additional extension of time is required please consider this a petition therefor.

☐ An extension for \_\_\_\_\_ months has already been secured and the fee paid therefor of \$ \_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested.

Extension fee due with this request \$ \_\_\_\_\_

### CERTIFICATE OF MAILING (37 CFR 1.8(a))

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited on February 4, 2003, with the U.S. Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C., 20231.  
Date: February 4, 2003

07/18/2003 LBADIE 00000001 083240 09340218

01 FC:1254 1450.00 DA

Adjustment date: 07/22/2003  
07/18/2003 LBADIE 00000001 083240 09340218  
01 FC:1254 1450.00 CR

- ☒ Applicant believes that no extension of time is required. However, this conditional petition is hereby made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

### FEE FOR CLAIMS

- ☐ The fee for claims (37 CFR 1.16(b)-(d)) has been calculated as shown below:

(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY	OR	OTHER THAN A SMALL ENTITY	
Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate	Addit. Fee	Rate	Addit. Fee
Total *	Minus *0*	=	x9=	\$	x18=	\$
Indep. *	Minus *0*	=	x42=	\$	x84=	\$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			+140=	\$	x280=	\$
			TOTAL ADDIT. FEE	\$	OR	TOTAL ADDIT. FEE
						\$

- ☒ No additional fee for claims required.  
☐ Total additional fee for claims required \$\_\_\_\_\_.

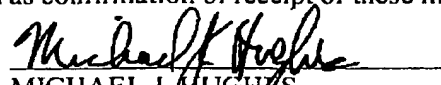
### FEE PAYMENT

- ☐ Attached is a check in the sum of \$\_\_\_\_\_  
☐ Charge Account No. 08-3240 the sum of \$\_\_\_\_\_.  
 A duplicate of this transmittal is attached.

### FEE DEFICIENCY

- ☒ In the event that: a) no check to cover the filing fee is enclosed, b) any above-referenced check is inadvertently omitted or lost, or c) any enclosed check is in an amount less than or greater than the required fee, the Commissioner is authorized to charge any required fees, additional fees, or credit any overpayment to Deposit Account 08-3240. A duplicate of this authorization is enclosed for that purpose.
- ☒ Attached is a postcard for date-stamped return as confirmation of receipt of these materials.

Date: February 4, 2003

  
 MICHAEL J. HUGHES  
 Reg. No. 29,077

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**FAX COVER LETTER**

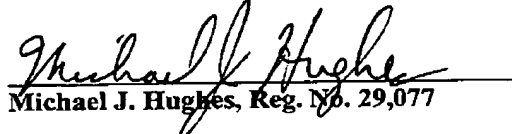
**Date:** June 19, 2003

**TO:** Examiner Lewis West  
**COMPANY:** U.S. Patent and Trademark Office  
**PHONE:**  
**FAX:** (703) 872-9314

**FROM:** Michael J. Hughes  
**DIRECT DIAL:** (408) 558-7890  
**E-MAIL:** mhughes@IPLO.com  
**RE:** Serial No. 09/340,218; Applicant: Chadwick, George; Filing Date: June 25, 1999;  
Our Ref.: 60607-300101

**COMMENTS:** Pursuant to our telephone conversation this morning enclosed for resubmission are copies of the following:

1. Transmittal;
2. Amendment;
3. Return Postcard.

  
Michael J. Hughes, Reg. No. 29,077

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Completed by Pat Beilmann

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**UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Chadwick, George G.

Atty. Docket: 60607-300101

Serial No.: 09/340,218

Filed: June 25, 1999

Title: **"ELECTROMAGNETIC FIELD COMMUNICATIONS SYSTEM FOR  
WIRELESS NETWORKS"**

The stamp of the U.S. Patent and Trademark Office hereon acknowledges receipt of the following:

1. Transmittal;
2. Amendment;
3. Return Postcard.

Dated: February 4, 2003

By: PMB